

# Political And Civic Engagement

## PACE Newsletter Oct. 18, 2012

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| Ballantine Hall 132

| 812-856-1747

| <http://pace.indiana.edu>

### *Announcements from the PACE Office*

<http://www.facebook.com/PACE.indiana.edu#!/pace.atiu>

#### **1 SPRING 2013 "COURSES THAT COUNT" LISTING AVAILABLE**

View a list of PACE courses for the upcoming semester, as well as electives that count toward the PACE certificate, at the PACE home page, <http://pace.indiana.edu/>, or at this link: <http://go.iu.edu/65P>. You can find a handy course listing search for Spring 2013, with course descriptions, through the College of Arts and Sciences, at <http://college.indiana.edu/undergrad/courses.php>.

#### **2 SPECIAL INVITATIONS: 2 MID-WEEK EVENTS!!**

*Please reply as soon as possible.*

##### ***EFFECTIVE LEADERSHIP IN 21ST CENTURY NONPROFIT, POLITICAL, PUBLIC, AND SOCIAL BUSINESS ORGANIZATIONS***

**Wednesday, Oct. 17, 6:30-8:30 p.m.**

PACE has invited Beth Applegate, organizational development consultant and IU adjunct faculty, to facilitate a workshop on Leadership and Change. It is co-sponsored by the Kelley Institute for Social Impact. It will be an evening of activities structured around individual and group skills. This event will embody the PACE goal of bringing theory to practice. Please email [pace@indiana.edu](mailto:pace@indiana.edu) if you wish to attend.

**\*\*If you have signed up through PACE-C 210 or C211, you already have a reservation.**

##### ***ELECTION 2012: GIBBS V ROVE***

*Public Discussion on Political Behavior and the 2012 Election*

**Thursday, Oct. 18—*a group from PACE will attend the event together, sitting in the special VIP reserved section near the front.***

**More details on the event at [http://themester.indiana.edu/events/rove\\_gibbs.shtml](http://themester.indiana.edu/events/rove_gibbs.shtml)**

We have received some VIP tickets for our students and faculty to attend this event at the IU Auditorium. PACE Director Michael Grossberg will gather with students at 6:15 PM at the PACE office in Ballantine in order to be at the Auditorium by 6:30. The only way to get these special reserved seats is to let us know that you will be here and then be sure to meet Mike by 6:15 that day. Reply to [pace@indiana.edu](mailto:pace@indiana.edu). Let us know the name if there is a friend who wishes to accompany you.

#### **3 LOCAL PUBLIC FORUM: BLOOMINGTON COMMUNITY ORCHARD AND PACE COMMUNITY DELIBERATION PROJECT**

**Saturday, Oct. 20, 2 -5 p.m., City Hall**

The Bloomington Community Orchard harvest will grow each year, and with it the need for a clear plan on how to share the harvest. Join the Orchard for a Community Forum on Saturday, Oct. 20. The forum will begin in the council chambers at City Hall for an opening discussion, then divide into smaller discussion groups to allow each participant more

the BLOOMINGTON COMMUNITY ORCHARD  
[www.bloomingtoncommunityorchard.org](http://www.bloomingtoncommunityorchard.org)



**COMMUNITY FORUM**  
**Saturday, Oct. 20**  
Lend your voice. Help us decide.  
**How to Share the Harvest**  
2:00 to 5:00 p.m. City Hall

time to share their thoughts. The community forum will explore the core of the Orchard's fruit distribution: the community's concerns, commitments, and motivations about how the harvest is shared. The discussion is open to all, no matter your level of involvement with the Orchard. The Orchard is partnering with the PACE Community Deliberation Project to frame the issue and write an introduction to the deliberation, moderate and help guide the discussion. Moderators will be taking notes, but each participant's privacy will be protected. Information from the forum may be used for educational and research purposes. The forum may be video recorded. For more information on the event, visit [www.bloomingtoncommunityorchard.org](http://www.bloomingtoncommunityorchard.org).



#### **4 2013 ISSUE FORUM CALLOUT MEETING FOR STUDENT LEADERS**

**Tuesday, October 23, 5:30 p.m. Ballantine 238**  
PACE is holding a planning meeting for C400 Issues Forum. Please reply to [lnapoli@indiana.edu](mailto:lnapoli@indiana.edu) if you are interested in helping to plan and/or moderate the Issue Forum, even if you cannot make the fall meeting.

#### **5 WFHB COVERS LOCAL CANDIDATES' FORUM SPONSORED BY PACE**

Last month, PACE faculty and students worked with Hutton Honors College, IUSA, and the Dept of Political Science to host Monroe County candidates in discussion with IU students. Here is a link to the WFHB special news feature interviewing HHC students Christine White and Kae Grossman about the Local Candidates Forum on Sept. 27: <http://wfhb.org/news/iu-students-meet-candidates>.

### *Internships, Careers and Scholarships*

#### **6 IU CAREER DEVELOPMENT CENTER**

*Please note: if you do not have an account with IUcareers, set that up right away, even in your first year. Professional development takes time and energy and is an important part of your curriculum! Watch for more opportunities, career and internship announcements at [www.iucareers.com](http://www.iucareers.com).*

**INTROVERTS AND THE JOB SEARCH: HOW TO NETWORK YOUR WAY TO SUCCESS**

Tuesday, October 23, 6-7 p.m., Career Development Center: 625 North Jordan Avenue

**EMPLOYER PANEL: MARKETING YOURSELF FOR THE JOB & INTERNSHIP SEARCH**

Tuesday, October 23, 6:30-8 p.m., Whittenberger Auditorium, Indiana Memorial Union

**LAW DAY 2012, 127 LAW SCHOOL FAIR**

Wednesday, October 24, 11 a.m. - 3 p.m., Tree Suite Rooms, Indiana Memorial Union

*Also: Law School Admission Deans' Panel Discussion with Q&A Session, 9 - 10:45 a.m.*

### *Local Service Opportunities*

#### **7 DEVELOP A VOLUNTEER PROJECT FOR MARTIN LUTHER KING JR. DAY**

Create a substantial Martin Luther King, Jr. Day volunteer or educational project for "A Day ON! Not A Day Off" - Jan. 21, 2013! Grant funding is available for materials and supplies to increase the impact and effectiveness of projects. Visit [bloomington.in.gov/mlk](http://bloomington.in.gov/mlk) for details and to complete the online application. A question and answer session will take place at 2 p.m. on Oct. 23, in the McCloskey Room #135 at City Hall, 401 N. Morton St. Deadline to apply for funding is Nov. 9. Please contact Craig Brenner at (812) 349-3471 or [mlk@bloomington.in.gov](mailto:mlk@bloomington.in.gov) or Bet Savich at (812)349-3472 or [volunteer@bloomington.in.gov](mailto:volunteer@bloomington.in.gov).